

Common Worship

Services and Prayers for the Church of England

**Eucharistic Prayers
for use in Order 1**

Short proper preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

[To you be glory and praise for ever.]

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

[To you be glory and praise for ever.]

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

One of the following is used.

[Great is the mystery of faith:]
Christ has died:
Christ is risen:
Christ will come again.

(or)

[Praise to you, Lord Jesus:]
Dying you destroyed our death,
rising you restored our life;
Lord Jesus, come in glory.

(or)

[Christ is the bread of life:]
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

(or)

[Jesus Christ is Lord:]
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

[To you be glory and praise for ever.]

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The service continues with the Lord's Prayer on page 00.

Prayer B

If an extended preface (pages 00 and 00-00) is used, it replaces all words between the opening dialogue and the Sanctus.

The Lord be with you *(or)* The Lord is here
and also with you. **his Spirit is with us.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short proper preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

One of the following is used.

[Great is the mystery of faith:]
Christ has died:
Christ is risen:
Christ will come again.

[Praise to you, Lord Jesus:]
Dying you destroyed
our death,
rising you restored our life;
Lord Jesus, come in glory.

[Christ is the bread of life:]
When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.

[Jesus Christ is Lord:]
Lord, by your cross and
resurrection
you have set us free.
You are the Saviour of the
world.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of (*N and*) all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The service continues with the Lord's Prayer on page 00.

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

One of the following is used.

[Great is the mystery of faith:]

Christ has died:

Christ is risen:

Christ will come again.

(or)

[Praise to you, Lord Jesus:]

Dying you destroyed our death,

rising you restored our life;

Lord Jesus, come in glory.

(or)

[Christ is the bread of life:]

When we eat this bread and drink this cup,

we proclaim your death, Lord Jesus,

until you come in glory.

(or)

[Jesus Christ is Lord:]

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice
of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The service continues with the Lord's Prayer on page 00.

Prayer D

The Lord be with you *(or)* The Lord is here
and also with you. **his Spirit is with us.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards the world.
In love you gave us Jesus your son
to rescue us from sin and death.
Your word goes out to call us home
 to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Father of all, we give you thanks
 for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.
**This is our song:
Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.

**This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
He took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine,
took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins,
Do this in remembrance of me.

This is our story.

**This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.

**This is our song:
Hosanna in the highest.**

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen

The service continues with the Lord's Prayer on page 00.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

One of the following is used.

[Great is the mystery of faith:]
Christ has died:
Christ is risen:
Christ will come again.

[Praise to you, Lord Jesus:]
Dying you destroyed
our death,
rising you restored our life;
Lord Jesus, come in glory.

[Christ is the bread of life:]
When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.

[Jesus Christ is Lord:]
Lord, by your cross and
resurrection
you have set us free.
You are the Saviour of the
world.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with (*N and*) all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The service continues with the Lord's Prayer on page 00.

Prayer F

The Lord be with you *(or)* The Lord is here
and also with you. **his Spirit is with us.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and *saying*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

[Amen. Lord, we believe.]

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

[Amen. Lord, we believe.]

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

[Amen. Lord, we believe.]

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

[Amen. Lord, we believe.]

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

[Amen. Come, Lord Jesus.]

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

[Amen. Come, Holy Spirit.]

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

[Amen. Come, Holy Spirit.]

Gather your people from the ends of the earth
to feast with (*N and*) all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The service continues with the Lord's Prayer on page 00.

Prayer G

The Lord be with you *(or)* The Lord is here
and also with you. **his Spirit is with us.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

One of the following is used.

[Great is the mystery of faith:]	[Praise to you, Lord Jesus:]
Christ has died:	Dying you destroyed
Christ is risen:	our death,
Christ will come again.	rising you restored our life;
	Lord Jesus, come in glory.

[Christ is the bread of life:]	[Jesus Christ is Lord:]
When we eat this bread	Lord, by your cross and
and drink this cup,	resurrection
we proclaim your death,	you have set us free.
Lord Jesus,	You are the Saviour of the
until you come in glory.	world.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her peace . . .]

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The service continues with the Lord's Prayer on page 00.

Prayer H

The Lord be with you *(or)* The Lord is here
and also with you. **his Spirit is with us.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father,
Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.
**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood shed for all.**

As we proclaim his death
and celebrate his rising in glory,
send your Holy Spirit
that this bread and this wine,
may be to us the body and blood
of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

The service continues with the Lord's Prayer on page 00.

From Common Worship Order One.

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